

First Union Rail Corporation One O'Hare Center 6250 River Road, Suite 5000 Rosemont, IL 60018-4214 Tel 847 318-7575

VIA UPS NEXT DAY AIR

RECORDATION NO. 23284

ERK

DEC **24** '00

10-1 9 AM

SURFACE TRANSPORTATION BOARD

December 21, 2000

RECEIVED DEC 22 2003 MAIL MANAGEMENT

Mr. Vernon E. Williams Surface Transportation Board 1925 K Street, N.W., Room 704 Washington, DC 20423-0001

Attn: Recordation of Railroad Equipment

Re: Memorandum of Lease Agreement

Dear Mr. Williams:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are three (3) originals and one (1) copy of a Memorandum of Lease Agreement, dated September 11, 2000, a primary document as defined in the Board's Rules for the Recordation of Documents. Please file this Memorandum of Lease as a primary document since a Master Lease has not been filed with the Surface Transportation Board. The names and addresses of the parties to the enclosed document are:

Lessor: First Union Rail Corporation

One O'Hare Center 6250 River Road, Suite 5000

Rosemont, IL 60018

Lessee: Stan Blast Abrasives, Inc.

3027 Marina Bay Drive League City, TX 77573

A description of the railroad equipment covered by the enclosed document is sixteen (16) 4750 cubic foot, 100 ton covered hopper cars, with car numbers FURX 822295-830536, non-inclusive.

A short summary of the document to appear in the index follows:

Memorandum of Lease between First Union Rail Corporation, Lessor and Stan Blast Abrasives, Inc., Lessee, covering 16 4750 cubic foot covered hopper cars, with car numbers FURX 822295-830536, non-inclusive.

Also enclosed is a check in the amount of \$26.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions or concerns regarding the above-referenced matter, please feel free to contact me at (847) 384-5342. Thank you for your cooperation in this matter.

Very truly yours,

Tiffany Chase-Mourtson
Manager of Documentation

Enclosures

(STAN002)

RECORDATION NO.

DEC 24-00

10-1 9 AM

ASSGN. NO. STAN002

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SURFACE TRANSPORTATION BOARD

MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of this the // day o day o , 2000, by and between First Union Rail Corporation ("Lessor"), a North Carolina corporation, and Stan Blast Abrasives, Inc. ("Lessee"), a Delaware corporation.

<u>WITNESSETH</u>:

The undersigned Lessor and Lessee have entered into that certain Lease Agreement (the "Lease"), dated as of 2,2000, whereby Lessor has agreed to lease to Lessee certain railcars pursuant to Rider No. 2 to the Lease (the "Rider"), as described in more particular on Exhibit A attached hereto, effective as of June 30, 2000 and subject to the terms, conditions and provisions of the above-mentioned Lease and Rider.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

LESSOR: FIRST UNION RAIL CORPORATION ATTEST: Name: RICHARD F Vice President Sales & Marketing Title: Executed on this [CORPORATE SEAL] STATE OF ILLINOIS COUNTY OF ____ COOL I, SUSAN GLOKULSKY, a Notary Public of the County and State aforesaid, RICHARD F. SCYMOUR personally appeared before me this day and acknowledged his due certify that

WITNESS my hand and official stamp or seal, this _____day of Notary Public

My Commission Expires:

execution of the foregoing Memorandum of Lease.

OFFICIAL SEAL SUSAN GROKULSKY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-14-2004

LESSEE: STAN BLAST ABRASIVES, INC. Name: Thomas Mitropoulos Title: VP Transportation ATTEST: By: Xiva Gotocon Title: <u>(Idmin. USST Transportation</u> Executed on this <u>(Utin</u> day of <u>September</u>, 2000. [CORPORATE SEAL] STATE OF Williams COUNTY OF XSalle certify that Thomas Mittage personally appeared before me this day and acknowledged his due execution of the foregoing Memorandum of Lease. WITNESS my hand and official stamp or seal, this lot day of Soptember, 2000. Symboly of Chutencocc Commission Expires: 10-26-03 (Notary Public)

EXHIBIT A MEMORANDUM OF LEASE

NUMBER OF CARS:

Sixteen (16)

DESCRIPTION OF CARS:

4750 cu.ft. 100-ton covered hopper cars, loading to 263,000 lbs.

CAR NUMBERS:

FURX 822295 FURX 828568 FURX 822791 FURX 828574 FURX 823088 FURX 828801 FURX 828827 FURX 828316 FURX 828345 FURX 830211 FURX 830308 FURX 828357 FURX 828362 FURX 830511 FURX 828384 FURX 830536

Count: 16